

## PROPOSED BYLAW CHANGE FROM DISTRICT 142 EXECUTIVE BOARD

| DISTRICT: DISTRICT 142  |  |  |  |  |
|---|--|--|--|--|
| Bylaw Article & Section: Article 8, Section 6   |  |  |  |  |
| Proposed Effective Date: May 1, 2025  |  |  |  |  |
| Rationale for Change: Clarify closeout language   |  |  |  |  |
| CURRENT LANGUAGE:   |  |  |  |  |
| It shall be the responsibility of the District Lodge 142 General Chairs to see that close-out letters of grievances that have been withdrawn are sent to the Local Lodge Grievance Committee, Grievant and to the District Lodge 142 President/Directing General Chair, in certified USPS format. |  |  |  |  |
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| PROPOSED CHANGE:  |  |  |  |  |
| It shall be the responsibility of the District 142 General Chairs to ensure that close-out letters of grievances that have been withdrawn are sent to the Union official filing the grievance, the grievant (by USPS certified mail), and to the District 142 President/Directing General Chair.  |  |  |  |  |
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|   |  |  |  |  |
| SPECIAL MEETING DATE: December 19, 2024   |  |  |  |  |
| NUMBER OF E-BOARD MEMBERS PRESENT AT SPECIAL MEETING: 25 QUORUM MET? YES  |  |  |  |  |
| Posted no less than seven (7) days in advance of the Special Meeting at which the question was considered, in accordance with Official Circular No. 783 (Required for proposed dues increases only)   |  |  |  |  |
| Voted by secret ballot in accordance with the IAM Constitution (Required for proposed dues increases only)  |  |  |  |  |

## \*\*\*MUST HAVE FIVE (5) SIGNATURES\*\*

| John M. Coveny, Jr.   |           | <u>December 19, 2024</u> | BR034840    |
|-----------------------|-----------|--------------------------|-------------|
| Print Name            | Signature | Date                     | Book Number |
| Joseph H. Shultz, Jr. |           | <u>December 19, 2024</u> | BX025654    |
| Print Name            | Signature | Date                     | Book Number |
|                       |           | December 19, 2024        |             |
| Print Name            | Signature | Date                     | Book Number |
|                       |           | December 19, 2024        |             |
| Print Name            | Signature | Date                     | Book Number |
|                       |           | December 19, 2024        |             |
| Print Name            | Signature | Date                     | Book Number |